

**Nomination for Registered Nurses (RN) and Nurse Practitioners (NP)**

**Nursing Awards 2025**

**Since May 2008**, the Sudbury and District Chapter presents nursing awards during the Nursing Week Celebrations. Please review the criteria and submit a completed application with corresponding rationale for those individuals who you feel should be considered.

**Please forward nominations to**:

Paul-André Gauthier

Chair of the Nomination Committee

Sudbury & District Chapter.

**e-mail to:**

**rnaoSudbury@gmail.com**

**Type of awards: (check only one box):**

□ –The **Nursing Practice** award.

□ –The S**pecial Nursing Contribution to our Community** award.

□ –The **Special Contribution to the Nursing Profession** award.

□ –The **RN of the Year** for the Sudbury Chapter award.

The awards will be presented at an RNAO chapter activity during **Nursing Week on Tuesday, May 13th, 2025,** and the winner will be featured in our newsletter.

**Deadline for the nominations: Friday, April 25th, 2025 before 15:00**

**Candidate: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Credentials: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Title: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Home Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Workplace (name): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Work Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Telephone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Text number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**e-mail: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Submitted by: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Title: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Telephone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Text number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**e-mail: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**